

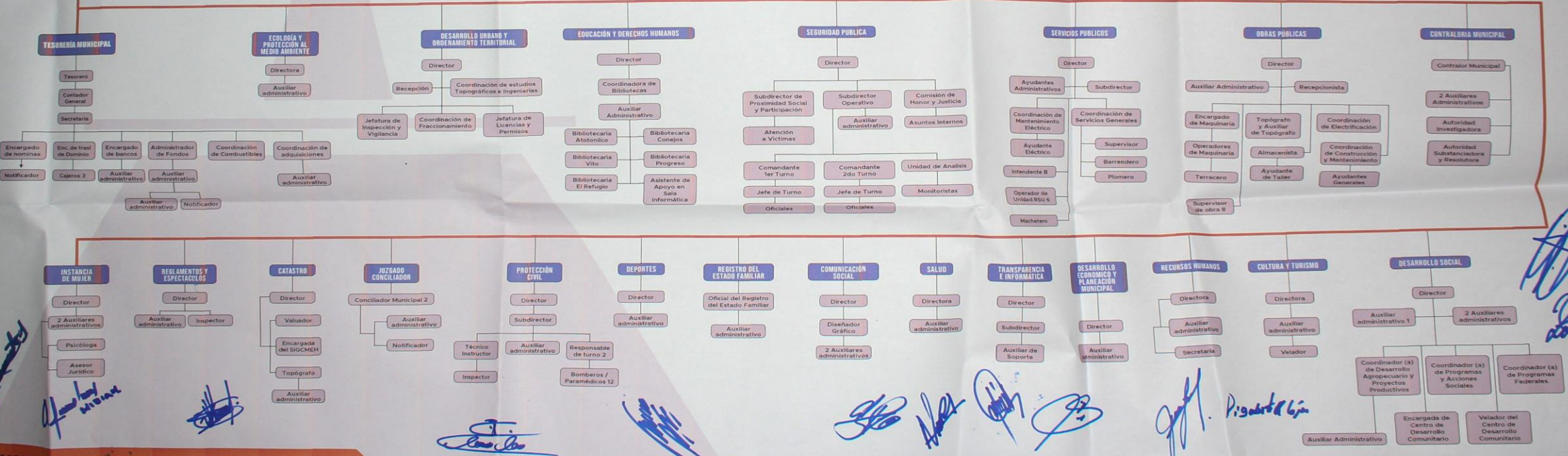
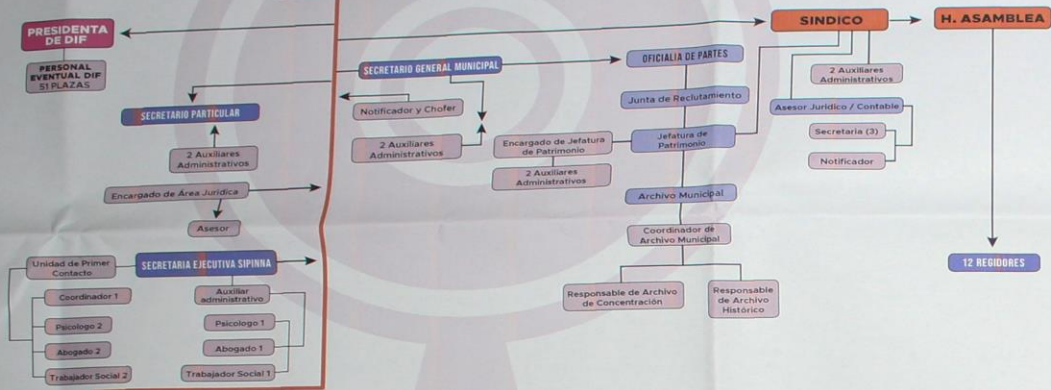


PRESIDENTE MUNICIPAL

[Handwritten signature]



ORGANIGRAMA ADMINISTRACIÓN 2020 - 2024



[Handwritten signatures]

[Handwritten signature]

[Handwritten signature]

[Handwritten signatures]

[Handwritten signature]

[Handwritten signature]